Adopted: 8/20/19 Ord #: 2072

AN ORDINANCE APPROVING AND AUTHORIZING THE GRANT OF A UTILITY EASEMENT TO THE SOUTH CAROLINA ELECTRIC AND GAS COMPANY ON A PORTION OF COUNTY PROPERTY KNOWN AS THE BAXTER-PATRICK JAMES ISLAND LIBRARY

WHEREAS, South Carolina Electric and Gas ("SCE&G") requested the grant of an Easement one hundred forty-five feet long by five feet wide on a portion of Charleston County's property identified by tax map number 334-07-00-042, located at S. Grimball Rd. and Nathaniel Dr., in Charleston, South Carolina ("Property"), and Charleston County Council grants this easement attached hereto and incorporated herein as Exhibit A; and

WHEREAS, SCE&G required the easement in order to establish SCE&G facilities so that they can continue to safely provide service and will pay for all costs of constructing, maintaining, and repair the easements as needed; and

WHEREAS, Charleston County Council finds that granting the easement is an appropriate public use for this property; and

WHEREAS, Charleston County Council also finds that the easement will be a benefit to the County and other businesses in the area, and it consents to SCE&G having an easement across the property owned by the County; and

WHEREAS, it was unanimously resolved that the undersigned Officer convey an Easement as hereinafter described to the Grantee named below for the consideration expressed herein.

KNOW ALL MEN BY THESE PRESENTS, that the County of Charleston, ("Grantor") in the State aforesaid, for and in consideration of the sum of One and 00/100 (\$1.00) Dollar, to it jurisdiction, the remaining portions of this Ordinance shall remain in full force and effect.

SECTION IV. EFFECTIVE DATE

This Ordinance shall become effective immediately upon approval following third reading.

ADOPTED and APPROVED in meeting duly assembled this 20th day of August 2019.

CHARLESTON COUNTY COUNCIL

| | By: | |
|---|-----|----------------------------|
| | , | J. Elliott Summey |
| ATTEST. | | Chairman of County Council |
| By: Kristen Salisbury Clerk to County Council | | |

First Reading: June 18, 2019 Second Reading: July 30, 2019 Third Reading: August 20, 2019