

SENATE

DEON TEDDER
Chair, Senate Delegation

MATT LEBER
Vice Chair, Senate Delegation

DISTRICT NO. 20
ED SUTTON

DISTRICT NO. 32
RONNIE A. SABB

DISTRICT NO. 37
LARRY GROOMS

DISTRICT NO. 38
SEAN BENNETT

DISTRICT NO. 43
CHIP CAMPSSEN

DISTRICT NO. 44
BRIAN R. ADAMS

DISTRICT NO. 45
MARGIE BRIGHT MATTHEWS

EXECUTIVE DIRECTOR
SONIA F. JONES

State of South Carolina



SENATOR CHIP CAMPSSEN
Chairman, Joint Delegation

REPRESENTATIVE JOE BUSTOS
Vice Chairman, Joint Delegation

HOUSE OF REPRESENTATIVES

TOM HARTNETT
Chairman, House Delegation

SPENCER WETMORE
Vice Chair, House Delegation

GARY BREWER

JOE BUSTOS

GIL GATCH

WENDELL G. GILLIARD

LEE HEWITT

KATHY LANDING

JA MOORE

TIFFANY SPANN-WILDER

LEON STAVRINAKIS

JAMES TEEPLE

Charleston County Legislative Delegation

MEMORANDUM

TO: ALL NEWS MEDIA AND INTERESTED PARTIES
FROM: REPRESENTATIVE TOM HARTNETT, CHAIRMAN
CHARLESTON COUNTY HOUSE DELEGATION
DATE: MARCH 4, 2025
SUBJECT: HOUSE DELEGATION MEETING NOTICE

There will be a special meeting of the Charleston County House Delegation on Friday, March 7, 2025, at 10:00 A.M. The meeting will be held at the North Charleston City Hall, 3rd Floor Council Chambers, 2500 City Hall Lane, North Charleston, South Carolina. The purpose of the meeting is to receive testimony regarding the concerns of the Charleston County School District Constituent School Board Members, Charleston County School District Trustee Board Members, and House Bill 4014.

The public is invited to comment on these issues in person, by email or in writing. Please send any emails by 5:00 p.m. on Thursday, March 6, 2025, to legdel@charlestoncounty.org. Those individuals wishing to address the House Delegation in person are kindly asked to sign up by providing their name and contact information on the day of the meeting using the sign-up sheets placed on the table outside of Council Chambers before the start of the meeting. Please note there is a 2-minute time limit per person to allow as many people as possible the opportunity to speak.

If you have any questions, please contact the Charleston County Legislative Delegation Office at (843) 740-5855.

TH/sfj

Attachment: Tentative Agenda

Mediaandipmeetingnotice 03072025

CHARLESTON COUNTY LEGISLATIVE DELEGATION
HOUSE DELEGATION MEETING
Representative Tom Hartnett, Chairman
Friday, March 7, 2025 – 10:00 A.M.
North Charleston City Hall
Council Chambers, 3rd Floor
2500 City Hall Lane
North Charleston, SC 29406

AGENDA

I CALL TO ORDER

II PRAYER

III PLEDGE OF ALLEGIANCE

IV WELCOME AND INTRODUCTIONS

Representative Tom Hartnett, Chair, House Delegation

V PUBLIC COMMENT

Individuals wishing to comment must sign up in person ahead of the meeting's call to order and signup sheets will be on a table outside of council chambers. Please refer to meeting notice for more information.

VI ANNOUNCEMENTS

The next House Delegation meeting will be held at the call of the chair.

VII ADJOURNMENT