CHARLESTON COUNTY RESILIENCE AND SUSTAINABILITY ADVISORY COMMITTEE MEETING

Council Committee Room, 2nd Floor, Lonnie Hamilton, III Public Services Building
4045 Bridge View Drive, North Charleston, SC

AGENDA

June 09, 2026

9:30 AM

I. **CALL TO ORDER**

II. **COMPLIANCE WITH THE FREEDOM OF INFORMATION ACT**

III. **APPROVAL OF March 10, 2026, MEETING MINUTES**

IV. **PRESENTATIONS**
   a. Electric Vehicle Integration Strategy (Kristoff Haspel, Resilience & Sustainability)
   b. Mt. Pleasant Wetlands Ordinance (Kevin Mitchell, Deputy Director of Engineering & Development Services, Town of Mount Pleasant)

V. **ADMINISTRATIVE OFFICERS' REMARKS**

VI. **NEXT MEETING**
   a. September 01, 2026 @ 9:30am

VII. **ADJOURNMENT**